



BOARD OF COUNTY COMMISSIONERS

Post Office Box 1190
Fort Collins, Colorado 80522-1190
(970) 498-7010
Fax (970) 498-7006

**APPLICATION FOR BOARD OR COMMISSION
MEMBERSHIP**

PLEASE TYPE OR USE BLACK INK. ATTACHMENTS TO APPLICATION MUST BE LIMITED TO TWO PAGES.

Return completed application to:

County Commissioners' Office 200 West Oak Street or mail to: P.O. Box 1190, Fort Collins, CO 80522

Board or Commission: _____

(Please complete one application for each board or commission membership. You may apply for up to 3 boards at a time)

If you are applying to more than one board please indicate, whether it is your first second or third choice.

Name: _____

Mailing Address: _____

(Please include zip code)

Residence: _____

(If different than mailing address)

Phone Home: _____ Work: _____ Email: _____

Length of Residence
in Larimer County: _____

Current Occupation
and Employer: _____

Prior
Work Experience: _____

Volunteer Work: _____

Optional: Where did you learn about openings for this board? Circle all that apply and list name(s) in space provided.

Newspaper Radio TV Library Website Other
Name(s): _____

1. Are you presently serving on a County board or commission? If so, which one(s)?

2. Why do you want to be a member of this particular board or commission?

3. Briefly, what do you believe are the three most important issues facing the Larimer County community at this time, and how do you believe this board or commission can play a role in addressing each issue?

4. List any abilities, skills, licenses, certificates, specialized training, or interests you have which are applicable to this board or commission.

5. Please specify any activities in which you are presently engaged or in which you plan to be engaged which might create a serious conflict of interest if you should be appointed to this board or commission.

6. If your application is chosen for an interview what day(s)/time(s) are you available? _____

We will make every attempt to schedule interviews during these times, but due to schedules we cannot guarantee interview time requests will be honored.

Frequent non-attendance by members may result in termination of the appointment.

Signature

Date

ALL APPLICANTS ARE STRONGLY ENCOURAGED TO ATTEND A REGULARLY SCHEDULED MEETING OF THE BOARD OR COMMISSION FOR WHICH THEY ARE APPLYING.

If you have questions or need more information, contact the County Commissioners' Office at 498-7010.
